

PROGRAM

8:30 AM

Conference Registration and Member Photo Identification Cards

9:00 AM Welcome Remarks

- **Mark S. Olinsky, Esq.**, President, The Association of the Federal Bar of New Jersey and Member, Sills Cummis & Gross P.C.
- **Keith J. Miller, Esq.**, President, United States District Court Historical Society and Partner, Robinson Miller LLC
- **Honorable Jerome B. Simandle**, Chief Judge, U.S. District Court, District of New Jersey

9:20-10:25 AM Presidential Briefing: Cyber security and Data Privacy Issues Facing In-House and Outside Counsel

A briefing on some of the most pressing cyber security and data privacy issues facing corporate counsel, including ransomware, malicious insider threats, significant data breaches and notable privacy developments of 2016, and law firm vulnerabilities.

Moderator: Fernando M. Pinguelo, Esq. (CIPP/US)

Partner/Chair Cyber Security & Data Protection and Crisis & Risk Management groups, Scarinci Hollenbeck, LLC

Panelists:

- **Zach Intrater**, Assistant U.S. Attorney, District of New Jersey and Deputy Chief - Economic Crimes and Computer Hacking Unit
- **Ilona I. Korzha**, Corporate Counsel – Litigation and Consumer Finance, Sprint
- **Erez Liebermann**, Senior Counsel – Corporate Investigations Division, Prudential Financial
- **Carrie Parikh**, Global Head of Privacy, Wyndham
- **Timothy P. Ryan**, Principal - Fraud Investigation and Dispute Services, Ernst & Young LLP (formerly FBI Supervisory Special Agent Cyber Investigations)
- **Joseph B. Shumofsky, Esq.**, Member, Sills Cummis & Gross P.C.

10:25-11:30 AM Enhancing Trial Presentation: Effective Storytelling and Use of Graphics and Demonstratives

Why is “storytelling” to jury and judge important? How to tell a winning story and connect your story to effective graphics and demonstratives.

Moderator:

Charles M. Lizza, Esq., Partner, Saul Ewing LLP

Panelists:

- **Hon. Madeline Cox Arleo**, District Judge, United States District Court
- **Hon. Robert B. Kugler**, District Judge, United States District Court
- **Hon. Jose L. Linares**, District Judge, United States District Court
- **Antony B. Klapper**, Managing Director of Litigation Counseling and General Counsel, A2L Consulting
- **Craig A. Rothenberg**, Rothenberg Communication LLC (former Vice President, Corporate Communications, Johnson & Johnson)

11:30-11:50 AM BREAK

Co-Chairs: David L. Cook, Charles M. Lizza, Fernando M. Pinguelo

11:50-12:55 PM Improving the New Jersey Federal Court System: An Open Discussion with Judges and Practitioners

An examination of potential ways to improve our practice in the Federal Courts, including an open discussion of recent rule changes, standards of practice, and litigation techniques.

Moderator:

Thomas R. Curtin, Esq., Graham Curtin P.C.

Panelists:

- **Hon. Jerome B. Simandle**, Chief Judge, United States District Court
- **Hon. Freda L. Wolfson**, District Judge, United States District Court
- **Hon. Leda Dunn Wettre**, Magistrate Judge, United States District Court
- **Dennis Drasco, Esq.**, Lum, Drasco & Positan, L.L.C.
- **Kerri E. Chewing, Esq.**, Partner, Archer & Greiner, P.C.

1:00 pm. Closing Remarks

- **Mark S. Olinsky, Esq.**, President, AFBNJ

Don't Miss This Program

PHOTO ID CARD	
	The Association of the Federal Bar of New Jersey
	X _____ Member's Signature

Important MCLE Information

In order to receive proper credit, each attendee is required to sign in and out.

Certificate of Attendance will be issued to paid attendees ONLY at the completion of the program.

*Photo Identification cards will be taken at the Conference from: 8:30 - 8:50 AM

*Approved by the United States District Court and the United States Marshal Service.

DEADLINE FOR REGISTRATION IS MARCH 17, 2017

NO REFUNDS/NO CREDIT CARDS

3.9 NJ MCLE Credits have been requested toward NJ

3.25 CLE Credits have been requested toward PA/NY

If you have any questions regarding this seminar, please call the AFBNJ office at 732-517-0727 or fax to 732-531-0397.

Membership Applications are available on the AFBNJ website at www.afbnj.org.

COST:

Members ('17-'18 dues paid).....	\$130.00
Public Sector Employees/Lawyers Licensed after 7/1/14 and Current Law Clerks.....	\$65.00
Non-Members.....	\$150.00
At Door.....	\$160.00
CLE Replacement Certificate.....	\$10.00

REGISTRATION

Name _____

Address _____

Phone _____

I am a member of the AFBNJ

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Amount Enclosed \$ _____

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Return registration with checks payable to:

AFBNJ

P.O. Box 172

West Allenhurst, NJ 07711-0172

www.afbnj.org

**THE ASSOCIATION OF THE
FEDERAL BAR OF NEW JERSEY**

P. O. Box 172
West Allenhurst, New Jersey 07711-0172

AFBNJ



41st Annual United States District Court Judicial Conference

Thursday, March 23, 2017

**Registration: 8:30 AM
Program: 9:00 AM - 1:00 PM**

**Mayfair Farms
481 Eagle Rock Avenue
West Orange, NJ**